

DEC 17 2 27 PM 1968

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE ELLIE FARRIS WORTH R. M. C.

Commission No. 557
Sec. Act. 13,000 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, ELLA MAE B. PORTER

in consideration of Four Hundred (\$400.00) Dollars and assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KEITH E. LAWS and JOYCE J. LAWS, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Mauldin, being known as Lot No. 7 on plat of property of J. O. Shaver, as shown by plat thereof, recorded in Plat Book LL at page 17, and revised as shown on plat recorded in Plat Book LL at page 20, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwestern side of Shaver Drive, at the joint front corner of Lots 7 and 8 and running thence N. 44-48 W., 144 feet to an ironpin; thence N. 44-01 E., 100 feet to an iron pin; thence S. 44-48 E., 144 feet to an iron pin on the Northwesterly side of Shaver Drive; thence with the Northwesterly side of Shaver Drive, N. 44-01 W., 100 feet to the beginning corner.

Being the same property conveyed to the grantor herein by Deed recorded in Deed Volume 840 at page 179. See also Deed Volume 777 at page 38.

As a portion of the consideration herein, the grantees assume and agree to pay the balance due on that certain note and mortgage executed to Cameron Brown Company and assigned to the Mutual Benefit Life Insurance Company, in the original amount of \$10,150.00, recorded December 14, 1964, in REM Volume 981 at page 53. The balance due for assumption of this loan is \$9,510.87.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of December 19 68.

SIGNED, sealed and delivered in the presence of:

Ellie Mae B. Porter

(SEAL)

E. P. Riley

(SEAL)

Anne S. Allevine

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of December 19 68.

Anne S. Allevine (SEAL)

E. P. Riley

Notary Public for South Carolina.
My Commission expires: My Commission Expires 1/1/1970.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER
GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 17 day of December 19 68 at 2:27 P; M., No. 14657

799-1941-1-95